

TOWN OF ENFIELD  
REGULAR BOARD MEETING  
October 18, 2021  
5:30 p.m.  
Virtual Meeting and Public Meeting  
121 SE Railroad Street  
Enfield, NC 27823

**OPENING & CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**COUNCIL INVOCATION**

**ROLL CALL**

**APPROVAL OF PREVIOUS MINUTES: September 20, 2021**

**AGENDA ADOPTION**

.....  
**CONFLICT OF INTEREST STATEMENT**

In accordance with the Town of Enfield Board of Commissioners, Rules of Procedure, it is the duty of every member present to vote on all matters coming before the board, unless there is conflict of interest as determined by the Board or by law. Does any Board member have any known conflict of interest with respect to any matter coming before the board today? If so, please identify the conflict and the remaining Board members will vote to consider the requested excuse.

**1. Presentation**

- |  |                     |
|--|---------------------|
| <b>A. Monthly 2019 CDBG-I Water Project Report</b>   | <b>Joe Dooley</b>   |
| <b>B. Resolution Water Infrastructure Fund</b>   | <b>Joe Dooley</b>   |
| <b>C. Compliance Documents</b>   | <b>Joe Dooley</b>   |
| 1. Equal Employment Opportunity Policy   |                     |
| 2. Procurement Policy  |                     |
| 3. Section 3 Plan  |                     |
| 4. Residential Anti-Displacement   |                     |
| 5. SECTION 504 Compliance  |                     |
| 6. Section 504 Survey with Schedule A and Town Employment Application                              |                     |
| 7. Code of Conduct   |                     |
| 8. Citizen Participation Plan  |                     |
| 9. Language Access Plan  |                     |
| 10. Excessive Force Policy   |                     |
| 11. Equal Housing Opportunity and Fair Housing Complaint Procedure                                 |                     |
| 12. Updated Grant Administration Contract  |                     |
| <b>D. Amendment To Code Of Ordinances To Regulate Accessory Uses</b>                               | <b>Kris Gardner</b> |
| <b>E. Ordinance Authorizing Code Enforcement Officer To Demolish Property 301 &amp; 303 N. MLK</b> | <b>Ronnie Locke</b> |

**2. Departmental Reports**

- |                                 |                          |
|---------------------------------|--------------------------|
| <b>A. Police Dept.</b>          | <b>Chuck Hasty</b>       |
| <b>B. Planning &amp; Zoning</b> | <b>Ronnie Locke</b>      |
| <b>C. Public Works</b>          | <b>Michael Powell</b>    |
| <b>D. Financial Reports</b>     | <b>Patricia Whitaker</b> |
| <b>E. Budget Amendments</b>     | <b>Patricia Whitaker</b> |
| <b>F. Purchase Order</b>        | <b>Patricia Whitaker</b> |

**3. Administrative Matters**

- |                                     |                                    |
|-------------------------------------|------------------------------------|
| <b>A. Commissioner Report</b>       | <b>Commissioner Bobby Whitaker</b> |
| <b>B. Town Administrator Report</b> | <b>Tyree Davis</b>                 |
| <b>C. Mayor's Report</b>            | <b>Wayne Anderson</b>              |
| <b>D. Whites Motors</b>             | <b>Wayne Anderson</b>              |

**4. Other Reports/Business Financial Report**

- |   |
|---|
| <b>A. DEPARTMENT HEAD MEETING EVERY OTHER TUESDAY @ 9AM</b> |
| <b>B. Calendar</b>  |

Open Forum: THREE (3) MINUTES PER CITIZEN....STATE NAME/ADDRESS

- Mondale Robinson

**Closed Session:**