

**TOWN OF ENFIELD**  
**REGULAR BOARD MEETING**  
**June 17, 2024**  
**5:30 p.m.**  
**Community Center Upstairs**  
**121 S.E Railroad St**  
**Enfield, NC 27823**

**Opening & Call to Order**

**Council Invocation**

**Roll Call**

**Approval of Previous Minutes: May 20, 2024 minutes.**

**Agenda Adoption**

**Conflict of Interest Statement**

**In accordance with the Town of Enfield Board of Commissioners, Rules of Procedure, it is the duty of every member present to vote on all matters coming before the board, unless there is conflict of interest as determined by the Board or by law. Does any Board member have any known conflict of interest with respect to any matter coming before the board today? If so, please identify the conflict and the remaining Board members will vote to consider the requested excuse.**

**1. Presentation**

- |                                  |                    |
|----------------------------------|--------------------|
| A. Adoption of 2024/2025 Budget  | Patricia Whitaker  |
| B. Wave 7                        | Attorney Gardner   |
| C. Interest in Enfield Bus Depot | Aaron Hargrove     |
| D. Electrical Grid Consultant    | Commissioner Redic |

**2. Departmental Reports**

- |   |                   |
|---|-------------------|
| A. Public Works                               | Michael Powell    |
| B. Parks & Rec                                | Tyler Silver      |
| C. Electric Dept                              | Lonnie Highsmith  |
| D. Planning & Zoning                          | Ronnie Locke      |
| E. Police Dept.                               | Chief Johnson     |
| F. Financial Dept./ Town Administrator Report | Patricia Whitaker |
| G. Purchase Orders                            | Patricia Whitaker |
| H. Budget Amendments                          | Patricia Whitaker |
| I. Housing Committee                          | Tony Silver       |

**3. Administrative Matters**

- |                        |                       |
|------------------------|-----------------------|
| A. Commissioner Report | Commissioner Whitaker |
| B. Mayor's Report      | Mayor Robinson        |

Open Forum: THREE (3) MINUTES PER CITIZEN....STATE NAME/ADDRESS

Calendar

Closed Session

Meeting Adjourned